**APS LEADERS INSTITUTE**

**REGISTRATION FORM**

**Please fill out completely**

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| --- |
| **Name:** |
| (Last) (First) |
| **Primary Job Assignment:** |
| (Manager, Program Specialist, Director, Other) |
| **E-mail Address:** |
| **County:** |
| **Program:** |
| **Phone #:** |
| **Cell #:** |
| **Additional Information:** |
| (Include special accommodations needed at the venue) |

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| **Workshop Number and Date** | **Workshop Topic** |
| 1. September 5, 2019 | How APS Organizational Structure Drives Processes and Outcomes |
| 1. November 7, 2019 | Using Data for Program Improvement |
| 1. March 5, 2020 | Public Awareness to Promote Community Support |
| 1. April 2, 2020 | Understanding the Legislative Process |
| 1. May 7, 2020 | Measuring Outcomes |

Workshops will take place on the following dates.

Please plan to attend all workshops in the series.

**REGISTRATION PROCESS:** Please email registration form to: [apstraining@sdsu.edu](mailto:apstraining@sdsu.edu) by **August 12, 2019.**