**APS LEADERS INSTITUTE**

**REGISTRATION FORM**

**Please fill out completely**

|  |
| --- |
| **Name:**  |
|  (Last) (First)  |
| **Primary Job Assignment:**  |
|  (Manager, Program Specialist, Director, Other) |
| **E-mail Address:**  |
| **County:**  |
| **Program:**  |
| **Phone #:**  |
| **Cell #:**  |
| **Additional Information:** |
|  (Include special accommodations needed at the venue) |

|  |  |
| --- | --- |
| **Workshop Number and Date** | **Workshop Topic** |
| 1. September 5, 2019
 | How APS Organizational Structure Drives Processes and Outcomes |
| 1. November 7, 2019
 | Using Data for Program Improvement |
| 1. March 5, 2020
 | Public Awareness to Promote Community Support |
| 1. April 2, 2020
 | Understanding the Legislative Process |
| 1. May 7, 2020
 | Measuring Outcomes |

Workshops will take place on the following dates.

Please plan to attend all workshops in the series.

**REGISTRATION PROCESS:** Please email registration form to: apstraining@sdsu.edu by **August 12, 2019.**